

## **MORSTON PARISH COUNCIL**

**The annual parish council meeting will be on Wednesday, 30<sup>th</sup> May, 2018 at the Village Hall, Morston (to follow the parish meeting)**

### **AGENDA**

- 1a. Election of Chairman & Declaration of Acceptance of Office.**
- 1b. Election of Vice-Chair & Declaration of Acceptance of Office.**
- 1c. To receive and consider apologies**
- 1d. To receive Declarations of Interest on agenda items**
- 2. To approve the minutes of meeting held 25/4/18.**
- 3a. Public Participation (requests to speak on agenda items)**
- 3b. To receive reports from District & County Councillors, Police & NT.**
- 4. Finance:**
  - (a) To approve the following payments :-**  
P.Bullimore £248.89, HMRC £62.00, T.Leach 100.00, Came & Co £1264.43, Secret Gardens £225.00, P.Bullimore £46.74, J.Burdell £58.00, EFire £141.60, S.Meakin £8.70, NNDC £104.00, T.T.Jones Electrical £39.95.
  - (b) To receive update re maintenance of PC website.**
  - (c) To consider request for financial assistance from Age UK Norfolk, Nfk Accident Rescue Service, and Age Concern North Norfolk.**
  - (d) To consider the following for 2017/18:- Internal Audit Report, Annual Governance Statement, Accounting Statement.**
- 5. Planning:**
  - (a) To note decisions & information received from NNDC since last meeting.**
  - (b) To consider planning applications received since agenda was printed**
  - (c) PF/18/0950; Removal of condition 3 at The Boathouse, The Street.**
  - (d) To consider NCC's Consultation on Nfk Access Improvement Plan.**
- 6. Highways and Footpath Matters:**
  - (a) To receive update re the proposed path through the Churchyard**
  - (b) To receive update re further work on the pond**
- 7. Meetings & Conferences (announcements & reports)**
- 8. Caravan Site and Village Hall:**
  - (a) To review the village hall hire conditions**
- 9. To receive report re the Morston Regatta. (2018) (CW)**
- 10. World War 1 Commemoration – To receive update re “Beacons of Light”**
- 11. Governance: To note & consider the new General Data Protection Regs.**
- 12. To receive correspondence (not included in agenda items above)**
- 13. Public Participation (comments/other matters)**
- 14. To confirm date of next council meeting and future agenda items.**

P.Bullimore – Clerk, 24/5/18.  
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